## Official Use Only

| MCMJ | YES      |
|------|----------|
|      | NO       |
|      |          |
|      | Initials |
|      |          |

**Personal Information** 

## **MOBILE COUNTY SHERIFF'S OFFICE**

## PISTOL PERMIT APPLICATION Minimum Age 18

| DL:       |   |
|-----------|---|
| STATE:    | _ |
| NCIC:     | _ |
| WARRANTS: | _ |

To the Sheriff of Mobile County, Alabama: I herby apply for a license to carry a pistol on my person or in my vehicle for protection.

You are responsible for familiarizing yourself with all applicable laws regarding the concealed carrying of a pistol.

Initial application must be made in person.

| Name (Last, First, MI):  |   | Maiden, if applicable:              |               |   |           |                   |                            |  |  |
|--|---|-------------------------------------|---------------|---|-----------|-------------------|----------------------------|--|--|
| DOB (m,d,y):   | Age:                                      | Race:                               | Ge            | nder: M   |           |                   |                            |  |  |
| Height:  |   |                                     |               |   |           |                   |                            |  |  |
| Place of Birth: City:  |   |                                     |               |   |           |                   |                            |  |  |
| Home Address:  |   |                                     | City:         |   |           | State:            | Zip:                       |  |  |
| Home Telephone:  |   |                                     |               |   |           |                   |                            |  |  |
| Mailing Address:   |   |                                     | City:         |   |           | State:            | Zip:                       |  |  |
| Present Employer:  |   |                                     |               | Occu  | pation:_  |                   |                            |  |  |
| Applicant's Email Addr   | ess:                                      |                                     |               |   |           |                   |                            |  |  |
| Please answer all of the the comments section  |   |                                     | swer to any o | of the que  | estions   | is yes, list and  | describe details in<br>Y N |  |  |
| Have you ever had a pis  | tol permit denied o                       | r revoked?                          | Have yo       | u ever be   | en arres  | ted for drugs or  | alcohol?                   |  |  |
| Have you ever had a pistol permit in Mobile County?  |   |                                     | Have yo       | Have you ever been arrested?                          |           |                   |                            |  |  |
| Have you ever been diagnosed with a mental defect?   |   |                                     | Have yo       | Have you ever been committed to a mental institution? |           |                   |                            |  |  |
| Have you ever been arre  | ested for domestic                        | violence?                           | Are you       | presently   | subject   | to a PFA/ restra  | ining order?               |  |  |
| Do you have any pendin   | •   |                                     |               |   |           |                   |                            |  |  |
| If you served in the milita  | ary, what type of d                       | ischarge did yo                     | ou receive? _ |   |           |                   |                            |  |  |
| Comments:  |   |                                     |               |   |           |                   |                            |  |  |
| STATE OF ALABAMA, (  I hereby swear of af of his duly authorized age acknowledge that I unde | ffirm that all of my ents acting at the S | responses on t<br>heriff's directio | n may at any  | time with   | draw and  | d revoke this per | mit. I furthermore         |  |  |
| Applicants Signature:  |   |                                     |               |   | Da        | nte:              |                            |  |  |
| We accept cash, check<br>Discover are also accep<br>The fee is \$20 for each y               | ted with a \$2.50 s                       | ervice charge.                      | You can c     | hoose the   | e term of | f your permit for | r up to five years.        |  |  |
| 1 (\$20)   | 2 (\$40)                                  |                                     | 3 (\$60)      |   | 4 (\$80   | )                 | 5 (\$100)                  |  |  |
|  |   | Offi                                | cial Use Only |   |           |                   |                            |  |  |
| Approved Denied  | d By:                                     |                                     | Date:         |   |           | Permit Number     | :                          |  |  |
|  |   |                                     |               |   |           |                   |                            |  |  |