

Sam Cochran

MOBILE COUNTY - MOBILE, ALABAMA 36601-0113

Thank you for contacting the Sheriff's Office to inquire into our Volunteer Program. The first step is for you to please complete the attached two sheets and return to me at the following address.

Mobile County Sheriffs Office P. 0. Box 113 Mobile,, Al. 36601

Attn: V-Corps

When I have received this paperwork back it will be reviewed by our internal affairs office. This will take anywhere from 7 to 10 days. Once this is completed I can then contact you to begin our orientation session.

Once again thank you for your interest.

Norris Armstrong V-Corp Coordinator

V-CORPS MOBILE COUNTY SHERIFF'S OFFICE

NAME:		<u> </u>
ADDRESS:		ZIP
S/S #	AL DRIVERS LICE	ENSE #
PHONE:	CELL:	
E-MAIL:		
AVAILABILITY: Days per week:	Hours per day T	ime Preference
OCCUPATION SKIL	LS:	
OTHER SKILLS OBT	TAINED:	
RESTRICTIONS:		
ARE THERE ANY SI FOR?	ERVICES YOU SPECIFICAL	LY DESIRE TO VOLUNTEER
WILL YOU BE AVAITIME ARISES?	LABLE FOR ACTIVITIES TH	HE SHERIFF NEEDS WHEN

INFORMATION ** CONTACT NORRIS ARMSTRONG (251) 574-2423



Sam Cochran

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NAME:	
DATE OF BIRTH:	RACE: SEX:
SOCIAL SECURITY #	DRIVER'S LICENSE #
CURRENT ADDRESS:	
HOME PHONE: CELL PHONE:	
records that you may have cond history record, driving record, f to assist the Mobile County SI employment purposes, for the of I hereby release you, your organi- result from furnishing the informa-	n will be valid as an original thereof, even though the said
Signature:	Witness:
Address:	Address:
City/State/Zip	City/State/Zip:
Data	Dotor